



ELECTRONICS CORPORATION OF INDIA LIMITED
(A Govt. of India Enterprise)
ECIL Post, Hyderabad - 500 062

WALK-IN INTERVIEW

ECIL, a Public Sector Enterprise is looking for dynamic and result-oriented persons for the following positions **on contract basis** for field work at KAIGA, KOTA & KUDANKULAM project sites. Eligible candidates may appear for interview along with all originals pertaining to qualifications, experience, proof of date of birth, caste etc., with a set of photocopies and recent passport size photograph. The interviews will be held on **06.01.2013 (SUNDAY)** from **0930 hrs. to 1300 hrs.**, as detailed below:

| Post No. | Name of the Post | No. of posts | Post qlfn. Exp. (yrs.) | Age as on 31 st Dec' 2012 (yrs.) | Consolidated contract Pay Per month (inclusive of all) (Rs.) |
|----------|--------------------------|------------------------------|------------------------|---|---|
| 01 | Technical Officer(C) | 02 (1-Kaiga, 1-KKNPP) | 1 | 30 | 21,000/-; 21,600/- during 1 st & 2 nd year respectively. |
| 02 | Scientific Assistant (C) | 03 (1-RAPP, 2-KKNPP) | 1 | 25 | 12,000/-; 12,450/-, during 1 st & 2 nd year respectively. |
| 03 | Junior Artisan (C) | 04 (1-RAPP, 3-KKNPP) | 1 | 25 | 9,200/-; 9,350/- during 1 st & 2 nd year respectively. |

* The contract tenure for Kaiga & RAPP sites is for one year ; and
for KKNPP site is for two years (extendable by one more year)

| Site | Venue |
|------------------|--|
| Kaiga, Hubli | ECIL-Administrative Building, ECIL (PO), Hyderabad -500 062 Telephone No. 040-27120427; 27182394, 27182222 |
| RAPP, Kota | ECIL- B2, LSC DDA Shopping Complex, A Block , Ring Road, Naraina, NEW DELHI-110028. Contact Person: Mrs. Usha K Sharma, Personnel Manager; Telephone No. 011-25774645. |
| KKNPP, Nagarcoil | Hotel Cannon, Advocate Gnaniah & Emily Complex, 105-A, Court Road, Nagarcoil-629 001, Kanya Kumari Dist.(TN). Telephone No. 04652-453370/71/72/73, 984099703/9952962006 Contact Person: Shri Nebu Paul, DGM, CSD (Mobile No. 8903620542) |

QUALIFICATIONS & EXPERIENCE:

Post No.1: A First class Engineering Degree in Electronics and Communication/Electrical & Electronics/Electronics & Instrumentation with minimum 60% marks in aggregate from any recognized Institution/University with post qualification experience in the field of Testing/Maintenance of Control & Instruments/Electronics & Communication.

Post No.2: A First class Engineering Diploma in Electronics & Communication/Electrical & Electronics/Electronics & Instrumentation with minimum 60% marks in aggregate from any Institution recognized by the State Board of Technical education with post qualification experience in the field of Testing/Maintenance of Control & Instruments/ Electronics & Communication.

Contd... 2/-

Post No.3: Should have passed ITI (2 years) in the trade of Electronic Mechanic/ Instrument Mechanic/Information Technology & Electronic Systems with minimum one year post qualification Industrial experience in the field of testing/ maintenance of Pneumatic & Electronics Instruments / Communication gadgets

RELAXATION (S):

Qualification: First class is relaxed to Second class with 50% marks in aggregate for SC/ST candidates.

Age: 5 years for SC/ST; 3 years for OBC. (5 more years relaxation in PH category for post no.1 and 10 years for post nos.2 & 3)

SC/ST/OBC/PH reservations will be followed as per Govt. Directives

The selections will be based on interview performance.

No TA/DA will be paid for attending interview.

ADVT.NO. 14/2012

HEAD-HR

SITE: _____



इलेक्ट्रॉनिक्स कारपोरेशन ऑफ इंडिया लिमिटेड
Electronics Corporation of India Limited
 भारत सरकार (परमाणु ऊर्जा विभाग) का उद्यम
 A Government of India [DAE] Enterprise
 कार्मिक वर्ग / Personnel Group, ECIL Post, HYDERABAD-062

ADVERTISEMENT NO. : 14/2012

NAME OF THE POST: _____

FULL NAME IN CAPITALS

(As per Matriculation certificate)

FATHER'S NAME :

SEX : MALE / FEMALE

DATE OF BIRTH & AGE (as on 31.12.2012) : _____

CATEGORY (GEN/OBC/SC/ST/PH) :

NATIONALITY : RELIGION :

TELEPHONE No. (With STD Code) and e-mail id, if any: _____

ADDRESS FOR COMMUNICATION :

Affix Recent
 Passport size
 photograph

QUALIFICATIONS : (Matriculation onwards)

| Examination | Board/ University | Yr. Of Passing | Class & % of marks | Specialization/Branch |
|-------------|-------------------|----------------|--------------------|-----------------------|
| | | | | |
| | | | | |
| | | | | |

EXPERIENCE (in chronological order):

| Name of the Organization | Period | | Post held | Present basic/ Scale of pay/ Total Salary drawn | Reasons for leaving |
|--------------------------|--------|----|-----------|---|---------------------|
| | From | To | | | |
| | | | | | |
| | | | | | |
| | | | | | |

The application is liable for rejection, if not filled in the prescribed proforma with full details of experience and also not furnished the copies of certificates & testimonials in support of Qualification (including marksheet), Experience, Age, Caste (for SC/ST/PH) etc.

REFERENCES OF PERSONS IN RESPONSIBLE POSITION (NAME & ADDRESS)

1. _____ 2. _____

DECLARATION

I certify that the above information is correct and true to the best of my knowledge and belief. In the event of any information being found false or incorrect, action can be taken against me. Further declare that I have never been arrested/prosecuted and convicted by a Criminal Court or involved in any other case registered by the police.

DATE:

SIGNATURE OF THE APPLICANT